

**GOVERNMENT DEGREE COLLEGE – MANDAPETA**  
**DEPARTMENT OF BOTANY**  
**RESULT ANALYSIS – 2022-23**

NAME OF THE LECTURERS: ABHINAY CHAPALA, Lecturer in Botany

**ODD SEMESTER**

S.No	Year	Semester	Paper No.	Paper Title	No. of Students Appeared	No. of Students Passed	Pass %
1	I	I	1	Fundamentals of Microbes and Non-vascular Plants - THEORY	13	11	84.62
2	I	I	1	Fundamentals of Microbes and Non-vascular Plants-PRACTICALS	13	13	100.00
3	II	III	3	Anatomy and Embryology of Angiosperms, Plant Ecology and Biodiversity - THEORY	17	12	71.00
4	II	III	3	Anatomy and Embryology of Angiosperms, Plant Ecology and Biodiversity -PRACTICALS	17	17	100.00
5	III	V	6 C	Plant Tissue Culture - THEORY	9	9	100.00
6	III	V	6 C	Plant Tissue Culture -PRACTICALS	9	9	100.00
7	III	V	7 C	Mushroom Cultivation - THEORY	9	9	100.00
8	III	V	7 C	Mushroom Cultivation -PRACTICALS	9	9	100.00
<b>TOTAL</b>					96	89	92.70833

*A. Das*  
**IQAC Coordinator.**  
**GOVERNMENT DEGREE COLLEGE**  
**MANDAPETA.**

*A. Das*  
**Principal**  
**Govt. Degree College**  
**MANDAPETA - 533308**

**GOVERNMENT DEGREE COLLEGE – MANDAPETA**  
**DEPARTMENT OF BOTANY**  
**RESULT ANALYSIS – 2022-23**

NAME OF THE LECTURERS: ABHINAY CHAPALA, Lecturer in Botany

**EVEN SEMESTER**

S.No	Year	Semester	Paper No.	Paper Title	No. of Students Appeared	No. of Students Passed	Pass %
1	I	II	2	Basics of Vascular plants and Phytogeography - THEORY	9	7	77.78
2	I	II	2	Basics of Vascular plants and Phytogeography-PRACTICALS	9	9	100.00
3	II	IV	4	Plant Physiology and Metabolism - THEORY	17	15	88.24
4	II	IV	4	Plant Physiology and Metabolism-PRACTICALS	17	17	100.00
5	II	IV	5	Cell Biology, Genetics and Plant Breeding - THEORY	17	16	94.12
6	II	IV	5	Cell Biology, Genetics and Plant Breeding -PRACTICALS	17	17	100.00
<b>TOTAL</b>					<b>86</b>	<b>81</b>	<b>94.18605</b>

SEMESTER	APPEARED	PASS	%
ODD	96	89	92.70833
EVEN	86	81	94.18605

*Ch. Dhruv*  
LECTURER

*A. As*  
LECTURER IN CHARGE  
**IQAC Coordinator.**  
**GOVERNMENT DEGREE COLLEGE**  
**MANDAPETA.**

*M. V. S.*  
PRINCIPAL  
**Principal**  
**Govt. Degree College**  
**MANDAPETA - 533308**